Sacramento Minority Youth Violence Prevention Collective S.H.O.P

(Safety, Health, Opportunities & Practice) Youth Program 2018

School Parent/Guardian Name(s) Home Address (if different from the second sec	Grade	 Gender 	State Any Food/All DRMATION	ergies?	
Date of Birth School Parent/Guardian Name(s) Home Address (if different from the second se	Age Grade	_	Any Food/All	Prin	mary Language
School Parent/Guardian Name(s) Home Address (if different from the first section of the fir	Grade	_	•	ergies?	
Parent/Guardian Name(s) Home Address (if different from		ENT INFO	•		Medication?
Home Address (if different fr	PARE	ENT INFO	ORMATION		
Home Address (if different fr					
Text Phone Number Worl	om above) City	y	Stat	te	Zip Code
	R Phone Number	Ho	ome Phone Num	ber	Email Address
	EMERGENCY	CONTA	CT INFOR	MATION	N
First Name	Middle N	Name			Last Name
Relationship to Child	Home Pho	one Number	<u> </u>	Alter	native Number
AIWAYS			Ai XX i		TM.



Gang Awareness & Prevention





^{*}This program is financially assisted by the California Governor's Office of Emergency Services (Cal OES).

Sacramento Minority Youth Violence Prevention Collective S.H.O.P (Safety, Health, Opportunities & Practice) Youth Program

I authorize and give permission that the Health Education Council photograph and videotape or film my child, and I as well, as long as my children participate in the program. I recognize that neither I, nor my children will be compensated by the center or by a third person for the use of the images. I give permission to the Health Education Council to use the images to demonstrate program impact on several social media, including, but not limited to Health Education Council's website, newsletters, Facebook, and Instagram.

Parent Signature/ Guardian	_Letticia Gilmore	Date_June 6, 2018	
	Field Trip Perm	ission	
are coordinated by the Health reserved for students who regulated limited, and students was a students who regularity limited.	Education Council and alarly attended schedule with high attendance wideo will be given pr	to participate in all of the field partners. I understand that field ed workshops. I understand that rates, and have authorized pe iority. In case of emergency I a	d trips are t space is rmission to
Parent Signature/ Guardian		Date	









^{*}This program is financially assisted by the California Governor's Office of Emergency Services (Cal OES).